|  |  |
| --- | --- |
|  | **ANEXO V**  **Listado de Productores Integrantes de la Persona Moral Solicitante** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| No. de Folio del SURI o Consecutivo | |  |  |  |  |  |  |  |  |
| Número de UPP o PSG |  | | | | | | | | |

**FOMENTO GANADERO**

**DATOS DE LA VENTANILLA** (Para ser llenado por el Responsable de la Ventanilla)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **COMPONENTE** | **EDO** | **DDR** | **MUNICIPIO** | **CADER** | **VENTANILLA** | **DIA** | **MES** | **AÑO** |
|  |  |  |  |  |  |  |  |  |

**NOMBRE DE LA ORGANIZACION:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOMBRE DEL PROYECTO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| DATOS DE LOS AGREMIADOS SOLICITANTES | | | | | | | | | | | | | | | | | | | | |
|  | **Nombre del productor solicitante** | | |  | | | | | | | | | | | | | | | | |
| **Número** | **Apellido Paterno** | **Apellido Materno** | **Nombre(s)** | **Género** | **CURP** | **Entidad Federativa** | **Municipio donde se ubica el predio** | **Localidad donde se ubica el predio** | **Coordenadas [Geográficas\*]** | | | **Concepto de incentivo solicitado** | **Cantidad de incentivo solicitado** | **Monto de incentivo solicitado** | **Cultivo** | **Régimen (Temporal o Riego)** | **Superficie a apoyar (hectáreas) máximo 1 decimal** | **Tipo de Pago** | **Clabe Interbancaria** | **Firma o huella digital del productor** |
| **Latitud** | **Longitud** | **Altitud** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \*Ubicar punto al interior del predio | | | | | | | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **LISTA DE PRODUCTORES** | | | | | | | **NO. DE VIENTRES O COLMENAS PARA LAS QUE SE SOLICITA EL APOYO** | | | | | | | | |
| **No.** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | | **NOMBRE** | **CURP** | **RFC** | **EDAD** | **SEXO** | **No. de UPP**  **(Donde aplique)** | **BOVINOS CARNE O DOBLE PROPÓSITO** | **BOVINOS LECHE** | **OVINO** | **CAPRINO** | **PORCINO** | **CONEJO** | **COLMENA** | **EQUIDOS** | **OTRAS ESPECIES**  **CUAL?** |
| 1 |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Este formato está disponible en la página electrónica de la Secretaría (www.sagarpa.gob.mx) y deberá entregarse en medio magnético acompañado de la solicitud correspondiente.

*“Este programa es público, ajeno a cualquier partido político. Queda prohibido el uso para fines distintos a los establecidos en el programa*